



NON-COMPLIANCE REPORT

Name: Abe Perkins

| <u>Cause Number(s)</u> | <u>Offense(s)</u> | <u>Assigned Court</u> |
|------------------------|---|------------------------------------|
| F1856960 X | ASSAULT FAMILY/HOUSEHOLD MEMBER PREV CONV IAT | CRIMINAL DISTRICT COURT NO. 6 (FX) |
| F2075776 X | ASSAULT FAM/HOUSE MEM IMPEDE BREATH/CIRCULAT | CRIMINAL DISTRICT COURT NO. 6 (FX) |

Program Start Date: 12/17/2020
Address: 2627 Burger Ave, Dallas, Texas 75215
DOB: 02/20/94
Sex: Male
ELM Officer: Randolph McGill

Subject: Dead Battery

FILED
2021 DEC 30 AM 8:39
FELICIA PITRE
DISTRICT CLERK
DALLAS CO., TEXAS
ROSADO, DEPUTY

On 12/17/2020, the above referenced defendant was released from custody and ordered to enroll in our Electronic Monitoring (ELM) program as a condition of bond. During enrollment, the defendant attended Orientation and was given instructions on what activities are permitted and how to properly charge the equipment. The defendant signed our Electronic Monitoring Program Agreement and agreed to abide by all program rules.

On 12/16/2021, the defendant failed to properly charge his GPS monitoring device. As a result, the monitor went into a DEAD BATTERY status on 12/8/2021 at 1:02pm. A DEAD battery status means that the defendant is unable to be monitored per the defendant's condition of bond by court order. The defendant's monitor has remained dead through the writing of this report (12/15/2021). The ELM program has attempted to contact Mr. Perkins and has left instructions on his answering machine service to report to the ELM office which Mr. Perkins has failed to do. Mr. Perkins whereabouts have been UNKNOWN during this time period. Mr. Perkins has received prior warnings for failure to charge his monitor correctly (written warning is also attached to this report). Due to the extended period of time that Mr. Perkins has had a dead battery status he is considered to have ABSCONDED from the ELM program. The ELM program respectfully request that Mr. Perkins' bond be held insufficient and that he be returned to custody. Mr. Perkins is found to have violated the ELM rules and guidelines as well as his court ordered condition of bond.

SUBMITTED BY:
Randolph McGill
214-875-2370

REVIEWED BY:
Julian Lapeyre
Program Manager

A handwritten signature in black ink, appearing to be "Julian Lapeyre", written over a large, loopy flourish.

**Dallas County Pretrial Services
Electronic Monitoring (ELM) Bond Division
Frank Crowley Courts Building**



**133 N Riverfront Blvd. Rm A9
Dallas, TX 75207
P: 214.875.2282 / Fax: 214.875.2377**

ELM Officer

Date – 12/15/2021

NON-COMPLIANCE REPORT



**DALLAS COUNTY DEPARTMENT OF CRIMINAL JUSTICE
ALTERNATIVE SENTENCING/ELECTRONIC MONITORING
PROGRAM**

**FRANK CROWLEY COURTS BUILDING
133 N. RIVERFRONT BLVD.
LB49, 1ST FLOOR, ROOM A9
DALLAS, TEXAS 75207**

PHONE: (214) 875-2282/FAX: (214) 875-2377

ACKNOWLEDGMENT OF VERBAL WARNING

NAME: ABE PERKINS

DOB: 2/20/1994

CAUSE #: F2075776/F1856960

DATE STARTED PROGRAM: 12/17/2020

**ISSUE: UNAPPROVED MOVEMENTS OUT OF THE HOME/FAILURE TO
REPORT TO THE ELM OFFICE/FAILURE TO KEEP BATTERY CHARGED.**

MR. PERKINS IS BEING NOTIFIED OF A WARNING OF HIS NONCOMPLIANCE WITH ELM RULES/REGULATIONS REGARDING UNAPPROVED MOVEMENTS OUT OF THE HOME/FAILURE TO REPORT TO ELM OFFICE/DEAD BATTERY. MR. PERKINS HAS BEEN TRACKED OUT OF THE HOME DURING THE NIGHT AS WELL. MR. PERKINS HAS ALSO FAILED TO REPORT TO THE ELM OFFICE. THIS IS HIS FINAL WARNING REGARDING MOVEMENTS THAT ARE UNAPPROVED. MR. PERKINS WILL REPORT TO THE ELM OFFICE EVERY FRIDAY UNTIL FURTHER NOTICE. HE WILL SUPPLY HIS REQUESTED SCHEDULE FOR MOVEMENT TO ELM AT THAT TIME FOR APPROVAL/NON-APPROVAL. MR. PERKINS UNDERSTANDS THAT HE MUST BE AT HOME UNLESS HE IS APPROVED TO BE ELSEWHERE.

This is Mr. Perkins final warning before a Non-Compliance Report will be sent to his Court.

I hereby acknowledge that this is my verbal warning to adhere to all program rules. I understand my next failure to do so will result in a Non-Compliance Report sent to my Judge.

Abe Perkins
CLIENT SIGNATURE DATE

MMCO 11-5-21
OFFICER SIGNATURE DATE