

Using the Family: Is Always Risky, Depending on the Wrong Time



City News

A dance was given by the North Dallas High School at the home of Mrs. J. H. Smith, 1212 N. Elm, last night. The dance was given for the benefit of the school and was a great success. The proceeds of the dance will be used for the purchase of new books and supplies for the school.

The Dallas City Council met last night at the City Hall. The council discussed the proposed new city charter and the proposed new city limits. The council also discussed the proposed new city bonds and the proposed new city taxes.

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QUEEN CITY NEWS

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LINCOLN MARSH

Rev. A. H. Smith, 1212 N. Elm, is again up after an illness of several days. Rev. A. H. Smith, 1212 N. Elm, is again up after an illness of several days. Rev. A. H. Smith, 1212 N. Elm, is again up after an illness of several days.

MILK CITY NEWS

Harold Murray for the great 1000 year old stone of the Milk City. Harold Murray for the great 1000 year old stone of the Milk City. Harold Murray for the great 1000 year old stone of the Milk City.

STAR LINE BAPTIST CHURCH

Sunday school was well attended. Sunday school was well attended. Sunday school was well attended.

CARD OF THANKS

We wish to thank you very much for the kind and thoughtful gifts. We wish to thank you very much for the kind and thoughtful gifts. We wish to thank you very much for the kind and thoughtful gifts.

NOTICE-NEIGHBORS

We wish to thank you very much for the kind and thoughtful gifts. We wish to thank you very much for the kind and thoughtful gifts. We wish to thank you very much for the kind and thoughtful gifts.

ST. JOHN'S INSTITUTION

The Opening Exercises begin the 3rd Sunday in May and continue until the fourth Sunday in May. The Opening Exercises begin the 3rd Sunday in May and continue until the fourth Sunday in May.

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ST. JOHN'S INSTITUTION IS NOW READY TO OPEN!



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For information or program call E. 2421.

C. COLUMBUS HARPER, Pres.

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Fort Worth News

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WILEY UNIVERSITY

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OAK LEE NEWS

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DAVEY OPENED FIRE TIT

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SINGER SEWING MACHINES

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BLACK SWAN RECORDS

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DAKOTA HUNTER COLLEGE

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IT PAYS TO PATRONIZE YOUR OWN CONCERNS.

If any group were needed of the fact that it pays in the long run to patronize industries and business concerns owned and operated by our own people, the opening of Riverside Park, the future home of the Dallas Black Giants furnishes it. That which was completed will have cost the owners more than \$25,000 in the result, purely and simply of the fact that the support of the twenty Negro business men who financed it that has had no other outlet as in former years to furnish diversion and recreation for the people of Dallas.

In former years it has always been possible for the Negro to spend his leisure hours when the white man was on the road. But this year a change of ownership and the growth of the city have made it impossible for him to do so. At the beginning of what promised to be the greatest year in his history found themselves without a home.

It was not until a month ago that a stock company with members of the general public as stockholders but interest backed and that plan followed.

Finally twenty business and professional men agreed to finance the purchase and erection of a home for the team. Riverside Park thus became a fact.

That it has happened that the money spent by our public in the patronage of our business and professional men will serve to benefit them in another way. The formation of this park is proof enough of the fact that patronage of our own concerns serves to benefit us in ways both numerous and substantial.

And in this connection it may not be amiss to call attention to the fact that while our neighbors may be kindly disposed toward us, we should ever be mindful of preparing efficiently for our own defense, by more cooperation and action.

More than one who has called attention to the fact that the \$25,000 Negro business men, by more cooperation and action, are so spent as to bring the greatest return to us.

They should be proud to be able to do this, every kind of business which man's necessities require.

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THE MIRROR OF PUBLIC OPINION

IN THE NEGRO BROTHERS OUT IN THE SOUTH

By J. Milton Matthews, for Associated Negro Press.

One of the most striking facts about the Negro in the South is the fact that he is not only a laborer but also a citizen. He is not only a laborer but also a citizen. He is not only a laborer but also a citizen.

Not a single instance of violence was noted in the South in the last year. The Negro is not only a laborer but also a citizen. He is not only a laborer but also a citizen.

According to an article prepared by the Research Department of the Chicago Fair League, there has been the lowest general literacy rate of all the states (12 percent) and Negro has the lowest rate for Negroes (17 percent) while Louisiana has the highest literacy rate for Negroes (21.3 percent) and the highest Negro rate (38.3 percent).

Some people may be surprised to find that in New York, New Jersey, Illinois, and New Mexico there is a lower literacy rate among Negroes than in the general average, and that in Louisiana there is a higher literacy rate than in the general average.

The most natural thing to consider then would be the efforts made by these states to look after the education of their citizens. Here again the Negro is not only a laborer but also a citizen. He is not only a laborer but also a citizen.

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HEALTH & HYGIENE

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MEMBER NATIONAL NEGRO PRESS ASSOCIATION

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SERIOUS DANGER AND THE NEGRO.

More and more frequent evidences of the fact that Negroes are capable of entering the field of serious drama and m-a-p-g-e contribution to it are being found from day to day.

The complete success of Charles Gilpin, star of "Empire Hero," has called attention to the ability of the race in this regard and opportunities for its entrance into the field of serious drama have been called to it, are being made.

Shuffle along and all Negro production is generally acclaimed as one of the season's greatest successes. And now "Taboo" a play portraying the "boon cut" as practiced both in Africa and America, is appearing in a manner worthy of the respect of the attention of critics of color. The cast of the play is mixed but all critics to date have seemingly been most impressed by the high Negro character and drama as portrayed by the actors of these parts who are Negroes.

Almost forgotten is the once popular theory that Negro actors were fitted only for mimicry and burlesque. This theory is being discarded as the public, weary of "problem" plays and exhibitions of social degradation, is turning in volume to portrayals of life in America as it actually is.

And we do not need to call it the new feature, the legitimate drama will be greater degree, seek to explore the field, first in terms of dramatic art, which lies in the two popular relation of the race in the South in times past and even in the present.

Should such a time come the effort will be twofold. It will prove to the public that many of his beliefs as to Negro nature, founded upon his portrayal by actors of Negroes, are erroneous.

It will also serve to help to the regard of the Negro actor as a play actor by showing the general public that the qualities which, never having been as openly shown as his unfortunate side, were generally thought not to exist.

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A long discussion has recently surrounded the Atlanta, Georgia, production of "Taboo" and the question of whether it was a way to the future. In Virginia it was recently under discussion to strengthen the equality law and Virginia refused to pass it. Minnesota was not out of every five white citizens failed to write, and it will which provided a school, for illustration, for the same reason. The question, "Is the Negro better off in the South?" finds part of its answer in the facts given above. The figure shows us to measure and compare the conditions in the South and the North with respect to very many of the most important factors of life. The figure shows us to measure and compare the conditions in the South and the North with respect to very many of the most important factors of life.

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A CREDIT TO DALLAS.

The recent story which has been told of the way in which the Negro people of Dallas have been helped by the city is a credit to the city.

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A HISTORY OF TEXAS BAPTISTS.

The only meeting in Texas of the Baptist Convention was held in Dallas, Texas, in 1934. It was a well known fact that the health of a community is directly related to the health of its individual members.

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